## SBMA | CSR USP CERTIFICATE or BACHECLOR DEGREE PROGRAM in Marine Studies 2024 (please circle your preferred program) <u>Application Form</u>

INSTRUCTIONS: Please answer each question clearly. Type or print in ink. If you need more space, attach additional pages.							
1. Family Name or Surname.		First name.		Middle Initial(s).			
2. Date of Birth.	3. Place of Birth	. 4. National	lity. 5. Ger	l nder.	6. Marital Status.		
(Day/Month/Year)							
7. Passport No.		Date of Issue.		Place of Issue.		Valid until.	
8. Residence Address.		Residence Tel No.		9. Business Address.		Office Tel No.	
10. Cell No.		11. Fax No.		12. Email Address.			
13 Emergency Contact:		Relationship.		Tel No.		Cell No.	
				(country code-area code-number)		(country code-area code-number)	
14. Proficiency in English		Excellent	Good	Fair	Poor	Remarks	
Listening							
Speaking							
Writing							
Reading							

15. Mother Language.				16. Other Language.				
17. Fields/To of Scientific Interest	opics (i)		(ii)	(iii)		(iv)		
18. Educatio	18. Education (University or equivalent): Give full details, using the following space insofar as possible							
Year Attended From To		Name and Place of Institution.		Field of Study (Geology, geophysics, mining, law, etc.)	s, mining,	Diploma or Degree (Bachelor, Master, PhD, etc.)		
19. Research undertaken (if any, Highlights, not more than 150 words) 20. Participation in International Symposia/Workshops (If any)								

21. Indicate how this Professional training programme will further your career (not more than 250 words)

22. Employment Records (if any): Starting with your present or most recent post, list in reverse order every employment during the last ten years (if possible) and any significant experience not included in that period which you believe will be helpful in evaluating your record.

Years of Service		of Service	Name and Place of Employer/Organization	Title of Position	Responsibilities		
	From	То					
my l	knowled		ements made by me in reply to the foregoing f. If selected as a participant into the Trainin		•		
1)	) To conduct myself at all times in a manner compatible with my responsibilities as a participant of the Training Programme and abide by the rules of the training institution and institutions in which I undertake training;						
2)	) To refrain from engaging in political or commercial and any activities other than those governed by the Training Programme;						
3)	3) To provide all necessary information in a timely manner to the host institution and institutions to be visited so as to						
4)	<ul><li>ensure the normal administration of the Training Programme;</li><li>To comply with the reporting requirements as stipulated by the Training Programme;</li></ul>						
5) 6)							
0)			onsibilities arising from injury, illness or deat				
	Applica	nt's Name <i>(i</i>	in print):				
	Signatu	re:		Date:			